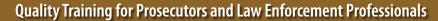


### The Los Angeles County District Attorney's

## **Criminal Justice Institute**





# **Child Abuse Summit**

**Strengthening Our Bonds:** A Multidisciplinary Approach to Protecting Children

#### **Thursday, May 21, 2020**

Registration 8:00 a.m. – 8:30 a.m. Program 8:30 a.m. – 4:00 p.m.

### **Almansor Court Banquet Center**

700 South Almansor Street Alhambra, CA 91801

\$65 per person (Includes continental breakfast, buffet lunch and all materials) Free on-site parking available.

Please make checks payable to CALIFORNIA COMMUNITY FOUNDATION.

• REGISTRATION DEADLINE: FRIDAY, MAY 1, 2020 •	
Contact Name:Agency Name:Address:	
Phone: Email:	
Please attach a list of additional attendee names.  No. of attendees: X \$65 = Total Enclosed \$ Check #  Payment must be made with cash or check. Credit cards not accepted.  Please make checks payable to CALIFORNIA COMMUNITY FOUNDATION  Mail completed registration form with payment to: Los Angeles County District Attorney's Office Criminal Justice Institute 211 West Temple Street, Suite 1200 Los Angeles, CA 90012	Please Select One from Each of the Following Breakout Sessions:  Breakout Session I  A − Introduction to Child Physical Abuse* B − Advanced Child Sexual Abuse ** C − Collaborating Child Abuse Investigations  Breakout Session II  D − Introduction to Child Sexual Abuse* E − Advanced Child Physical Abuse ** F − Dependency Court and Dependency Records  *Introductory breakouts: Recommended for those with less than two years of experience  **Advanced breakouts: Recommended for those with two years or more of experience